

**GOVERNMENT OF WEST BENGAL
OFFICE OF THE PRINCIPAL
SISTER NIBEDITA GOVERNMENT GENERAL DEGREE COLLEGE FOR GIRLS HASTINGS HOUSE,
KOLKATA 700027**

Tender No: S.N.G.G.D.C.G/01/2020

Date: 10/02/2020

Canteen & Refreshment Management and Cooked Food supply

Rates and quotations in sealed envelope are invited from organisation with Trade License and Food License, at subsidized rates of items against free of cost Government room / electricity / water / security / infrastructure as tabled below for general refreshment of students and staff against conditions listed below.

Food Items:

1. Veg. Thali (Rice, Daal, one veg. fry, Veg. curry, 100gm white curd):
2. Fish Thali (Rice, Daal, one veg. fry, Veg. curry, 1 pc Rohu Fish curry,100gm white curd):
3. Chicken Thali (Rice, Daal, one veg. fry, Veg. curry, 2 pcs Chicken curry,100gm whitecurd):
4. Mutton Thali (Rice, Daal, one veg. fry, Veg. curry, 2pcs Mutton curry, 100gm whitecurd):
5. Tawa 'Atta' Roti (Per pc) :
6. 2 pcs Bread toast plain / butter / fruit jam (three rates) :
7. Veg. Sandwich :
8. Egg Sandwich :
9. Chicken Sandwich :
10. 1 pc Boiled Egg:
11. 1 pc Egg fry / Omelet :
12. Dim-Pauruti (2 bread) :
13. 2pcs Tawa roti and 1 plate Sabji :
14. Noodles one plate (Veg.) :
15. Noodles one plate (Egg) :
16. Noodles one plate (Chicken) :
17. Veg. Roll (1):
18. Chicken Roll (1) :
19. Mutton Roll (1):

20. (ALU/CAULIFLOWER) Samosa / Singara one pc :
21. Vegetable chop one pc :
22. Egg chop one pc:
23. Fish fry one pc :
24. Mixed Salad one plate :
25. 6 pcs One plate (Boneless) Chicken Pakora :
26. 6 pcs One plate Veg Pakora :
27. Paratha one pc :
28. Luchi/Kachuri one pc :
29. 4(medium) pcs ALUR DAM one plate :
30. Ghooghni one plate :
31. One plate Alu-Bhaja :
32. One plate Veg. Tarka :
33. One plate Egg Tarka :
34. Plain/Masala Dosa with Sambar & Chatni :
35. Mughlai Paratha :
36. Chilli Chicken (half plate,3pcs) :
37. Chilli Chicken (full plate, 6pcs) :
38. One half-plate fried rice:
39. One full-plate fried rice:
40. One full-plate fried rice and half-plate chilli chicken:
41. One full-plate fried rice and full-plate chilli chicken:
42. Sada Vada / Dosa (South Indian) :
43. Mineral Water (Bisleri/Kinley/Aquafina) 1 lit bottle :
44. Cold Drinks (200ml/500ml/600ml/1.2ltr/1.5ltr/2ltr):
45. Muri (50gm) Veg. chop (one) :
46. Chhola / Dalmut/other with Muri (50gm) :
47. Jhal Masala Muri (50gm) :
48. Dahi (Curd) 100gm with / without Sugar or Salt :
49. Lassi one glass (250 ml) :
50. Jaljira one glass (250 ml) :
51. Chhatu-Sarbot one glass (250ml) with lemon and salt :
52. Cow Milk one glass (250ml) :
53. Tea (50ml) with Milk :
54. Tea(100ml) with Milk :
55. Tea (50ml) without Milk:
56. Tea (50ml) with lemon:
57. Coffee (50ml) black :

58. Coffee (100ml) without Milk :
59. Coffee (50ml) with Milk:
60. Coffee (100ml) Milk :
61. Lebu-chini Sarbat (Lemon Juice) 250ml:
62. Sweets (rosogolla/pantua/sonpapdi/kaju-barfi/laddu etc.) :
63. ICE Cream (Cup/Stick/Cone of reputed brands only) :
64. CUP/TIFFIN CAKE PER PC :
65. GENERAL BISCUITS PER PC / PACK :
66. Candies /Chocolates/Packaged snacks (potato & other chips) from reputed companies

CONDITIONS:

1. PROVIDE COPIES OF FOODLICENCE & TRADE LICENCE.
2. NO USE OF PLASTIC / POLYTHENE PACKS, UTENSILS, ONLY PAPER CUP, PLATE, GLASS OR STAINLESS STEEL, CLEAN BANANA LEAF ON PLATE ALLOWED.
3. GARBAGE, WASTE TO BE CLEARED EVERYDAY AND KITCHEN AND ITS SURROUNDINGS MUST BE KEPT CLEAN ALL THE TIME.
4. INSECT REPELLANT MACHINE TO BE INSTALLED NEAR THE KICHTEN/FOOD COUNTER.
5. USAGE OF QUALITY EDIBLE OIL, MASALA, BUTTER, SAUSE, and WATER USED FOR COOKING AND OTHER COOKING INGREDIANTS MUST BE CONSULTED WITH THE CANTEEN COMMITTEE BEFORE USE.
6. SELLING OF NARCOTICS/PAN/PAN MASALA/GUTKHA/BIDI/CIGARETTE/MATCH BOX AND ANY ALCHOLIC PRODUCT IS STRICTLY PROHIBITED. IF FOUND, STRICT ACTIONS WILL BE TAKEN BY AUTHORITY THROUGH POLICE DEPT.
7. SUBSIDISED LOW RATES EXPECTED AS ROOMS, ELECTRICITY, WATER, SECURITY WILL BE PROVIDED BY COLLEGE BUT HEATER AND INDUCTION OVEN CAN NOT BE USED.
8. ONLY TWO/THREE FIBRE/WOODEN TABLES/STOOLS/BENCHES SHOULD BE PLACED FOR SITTING WHILE EATING IN THE FRONT AREA.
9. ALL MATERIALS, MARKETING, COOKING ITEMS (GAS /OVEN/MICROOVEN), LABOUR, OTHER EXPENDITURE TO BE BOURNE BY THE AGENCY.
10. DEPOSIT OF Rs. 10,000 (Ten Thousand only) REFUNDABLE CAUTION MONEY IS MANDATORY BY CHEQUE/DRAFT IN THE NAME OF THE COLLEGE.
11. BIO DEGRADABLE HAND GLOVES, HEAD COVERS TO BE USED BOTH DURING COOKING & SERVING ALWAYS.
12. ALL ITEMS ARE NOT MANDATORY EVERYDAY AND CANTEEN COMMITTEE WILL DECIDE EVERYDAY'S MENU.
13. PAPER NAPKIN, GENERAL SAUCES, SALT, PEPPER, PICKEL SACHET SHOULD BE SUPPLIED ON DEMAND.
14. BULK ORDER WILL BE PLACED AT LEAST 48 HOURS AGO.
15. CANTEEN KEYS WILL REMAIN WITH COLLEGE SECURITY AND KITCHEN / ROOMS MAY BE OPENED AT 8 AM AND CLOSED AT 6 PM.
16. NO FOOD TO BE CARRIED OUT OF THE COLLEGE OR HOME.
17. REFRIGERATOR NEEDS TO BE ARRANGED BY THE AGENCY.
18. NO NIGHT STAY ALLOWED WITHIN THE CANTEEN/COLLEGE PREMISES.

19. NO PREPARATION OF OUTSIDE ORDERS ALLOWED OTHER THAN COLLEGE REQUIREMENT ONLY.
20. FOOD / TEA ETC. MAY BE SUPPLIED TO PRINCIPAL, STAFF, AND FACULTY ROOM ONCALL.
21. COLLEGE WILL NOT SUPPLY COOKING GAS, CANTEEN STAFF. COUNTRY OVEN AT DEMARCATED SPACE IN OPEN AIR IS ADVISED.
22. COLLEGE CANTEEN COMMITTEE'S DECISIONS / INSTRUCTIONS ARE ALWAYS FINAL IN LISTING EVERYDAY OR SPECIAL PREPARATION OF ITEMS OR GENERAL CANTEEN MANAGEMENT.
23. THE AGENCY QUOTING LOWEST RATE WILL BE CALLED TO SIGN CONTRACT PAPERS AND FUNCTION ONLY.
24. MENTION PREVIOUS WORKING EXPERIENCE (IF ANY).
25. IF CANTEEN CATERER NEEDS TO CLOSE CANTEEN BECAUSE OF SPECIAL CIRCUMSTANCES, PRIOR INTIMATION MUST BE SUBMITTED IN WRITTEN BEFORE 48 HRS.

Note: Quotations in sealed envelopes must be dropped in the designated box in front of the college office between 11am to 3pm on weekdays (Except Sundays and Govt. Holidays) and on Saturday between 11am to 1 pm. The **last date of submission of quotation is 28th February, 2020 within 1 pm.**

Sd/-

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Officer-In- Charge

Convenor, Canteen Sub Committee

**Sister Nibedita Govt. General Degree College for Girls, 20B Judges Court Road,
Hastings House
Alipore, Kolkata 700027.**